

<b>No. J 148</b>	<b>Due no later than November 30, 2004 Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1 Mailing Address - Correct in this box, if applicable</b>  HAWLEY TROXELL ENNIS & HAWLEY LLP PATRICK COLLINS P O BOX 1617 BOISE, ID 83701	PATRICK COLLINS 877 W MAIN STE 1000 BOISE, ID 83702  3. <u>New</u> Registered Agent Signature						
<b>4. Limited Liability Partnerships: No further information is required.</b> <table style="width: 100%; border: none;"> <tr> <td style="border: none;"><u>Office held</u></td> <td style="border: none;"><u>Name</u></td> <td style="border: none;"><u>Street or P.O. Address</u></td> <td style="border: none;"><u>City</u></td> <td style="border: none;"><u>State</u></td> <td style="border: none;"><u>Zip</u></td> </tr> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>			
5. Organized Under the Laws of:  IDAHO J 148	6. Signature <u><i>Susan C. Olson</i></u> Date <u>9/10/04</u> Name <small>(Typed or Printed)</small> <u>Susan C. Olson</u> Title <u>Dir. of Admin</u>							