

No. C 56536	Due no later than Sep 30, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX ANN MARTIN 11255 GREENHURST RD NAMPA, ID 83686			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1 Mailing Address - Correct in this box, if applicable IDAHO SUZUKI INSTITUTE ASSOCIATION, 11255 GREENHURST NAMPA, ID 83686	3. New Registered Agent Signature N/A			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT:	TOBY GREEN	1810 FAIROAKS	CALDWELL	ID	83605
V-Pres:	SAM FANSHAW	3759 DAISY WAY	BOISE	ID	83709
Secretary:	DIANE FICKES	6554 FOXRUN AVE.	MERIDIAN	ID	83642
TREASURER:	ANNE MARTIN	11255 W. GREENHURST	NAMPA	ID	83686
DIRECTOR:	MARILYN SHORT	204 16th Ave Sa #3	NAMPA	ID	83651
DIRECTOR:	NONA HADDOCK	486 WALTMAN LN.	MERIDIAN	ID	83642
DIRECTOR:	GAY POOL	1517 SHENANDOAH DR.	BOISE	ID	83612
5. Organized Under the Laws of: IDAHO C 56536			6. Signature <u>Anne Martin</u> Date <u>7-14-02</u> Name (Typed or Printed) <u>ANNE MARTIN</u> Title <u>TREASURER</u>		