



0005839051

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

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File #: 0005839051

Date Filed: 8/4/2024 12:04:08 PM

| Entity Name and Mailing Address:<br><b>Entity Name:</b> MIKE GREEN REALTOR, LLC<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0000433652<br><b>Address</b> PO BOX 1600<br>COEUR D ALENE, ID 83816-1600  |                           |   |       |                  |               |        |   |
|---|---------------------------|---|-------|------------------|---------------|--------|---|
| <b>Entity Details:</b><br><b>Entity Status</b> Active-Existing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b> W142294  |                           |   |       |                  |               |        |   |
| The registered agent on record is:<br><b>Registered Agent</b> MICHAEL CHAPMAN<br>Registered Agent<br>Physical Address<br>318 N. 4TH ST<br>CDA, ID 83814<br>Mailing Address<br>PO BOX 1600<br>COEUR D ALENE, ID 83816-1600   |                           |   |       |                  |               |        |   |
| <b>Agent or Address Change</b><br><input type="checkbox"/> Select if you are appointing a new agent.  |                           |   |       |                  |               |        |   |
| <b>Limited Liability Company Managers and Members</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Michael Green</td> <td>Member</td> <td>24249 SPERLING CT<br/>LIBERTY LAKE, WA 99019</td> </tr> </tbody> </table> |                           | Name  | Title | Business Address | Michael Green | Member | 24249 SPERLING CT<br>LIBERTY LAKE, WA 99019 |
| Name  | Title                     | Business Address                            |       |                  |               |        |   |
| Michael Green   | Member                    | 24249 SPERLING CT<br>LIBERTY LAKE, WA 99019 |       |                  |               |        |   |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> Authorized Agent   |                           |   |       |                  |               |        |   |
| <i>Michael Chapman</i><br>Sign Here   | <i>08/04/2024</i><br>Date |   |       |                  |               |        |   |