

|                                                                                                                                                        |             |                                                                                                                                           |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 360</b>                                                                                                                                       |             | <b>Due no later than Jun 30, 2011</b>                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                                 |        | RUSSELL J KIRK<br>217 TEAL DR<br>HAILEY ID 83333   |         |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>HARWIN STREET GP, LLC<br>GEORGE KIRK<br>P O BOX 4380<br>KETCHUM ID 83340     |        | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                           |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                      | City   | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | GEORGE KIRK | 217 TEAL DR                                                                                                                               | HAILEY | ID                                                 | USA     | 83333       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 360</b>                                                                                             |             | 6. Annual Report must be signed.*<br>Signature: George R Kirk<br>Name (type or print): George R Kirk<br>Date: 04/19/2011<br>Title: Member |        |                                                    |         |             |  |
| Processed 04/19/2011                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                 |        |                                                    |         |             |  |