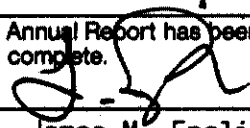


|                                                                                                                                   |                                                                                                                                                |                               |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------|
| No. 68931                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                       |                               | 2. Registered Agent and Office NOT A P.O. BOX                                         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | A. Mailing Address: <i>Please Correct If Not Correct</i>                                                                                       |                               | <b>JAMES M. ENGLISH</b><br><b>9765 EASY STREET</b><br><br><b>HAYDEN LAKE ID 83835</b> |
|                                                                                                                                   | <b>CEDAR HEDGE, INC.</b><br><b>JAMES M. ENGLISH</b><br><b>9765 EASY STREET</b><br><br><b>HAYDEN LAKE ID 83835</b>                              |                               | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 068931</b>               |
| 4. Names and Addresses of Officers and Directors                                                                                  |                                                                                                                                                |                               |                                                                                       |
|                                                                                                                                   | <u>Name</u>                                                                                                                                    | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u>                                                   |
| President:                                                                                                                        | Donald C. Andrews                                                                                                                              | 1001 - 1355 W. Broadway       | Vancouver, BC V6H 1G9                                                                 |
| Secretary:                                                                                                                        | (Scty) Margaret A. Andrews                                                                                                                     | Same as above                 |                                                                                       |
| Directors:                                                                                                                        | (Ass't Scty) James M. English                                                                                                                  | P.O. Box 386                  | Coeur d'Alene, ID 83814                                                               |
| Directors:                                                                                                                        | D. C. Andrews                                                                                                                                  | 1001 - 1355 W. Broadway       | Vancouver, BC v6H 1G9                                                                 |
| 5. Nature of Business                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                    |                               |                                                                                       |
| Waterslide Project                                                                                                                | Signature <br>Name (Typed or Printed) <b>James M. English</b> |                               |                                                                                       |
|                                                                                                                                   | Date <b>10/4/91</b><br>Title <b>(Ass't. Scty)</b>                                                                                              |                               |                                                                                       |