

| <b>No. C 90283</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than Sep 30, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>GARY D. LABRUM<br>611 DONNA DRIVE<br><br>NAMPA, ID 83686 |                                 |                        |                                               |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable<br><br>NAMPA MODEL AVIATORS, INC.<br>WAYNE D STANFORD<br>329 W SHERMAN<br><br>NAMPA, ID 83686                                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                        |                                 |                        |                                               |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>WAYNE STANFORD</td> <td>329 W SHERMAN</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>U P</td> <td>DAVE BARTLE</td> <td>2533 BRUIN CIRCLE</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>TREAS</td> <td>BOB WILHELM</td> <td>109 19TH LN</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>SEC</td> <td>BAY SCHELLECKENS</td> <td>9533 W OLD MILL DR</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>BOARD</td> <td>MIKE INGRAM</td> <td>4320 N. LOCUST GROVE RD</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>BOARD</td> <td>DON ERWIN</td> <td>3097 N. BLUE SPRING AVE</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                |                                                                                                                 | Office held                     | Name                   | Street or P.O. Address                        | City              | State | Zip | PRESIDENT | WAYNE STANFORD | 329 W SHERMAN | NAMPA | ID | 83686 | U P | DAVE BARTLE | 2533 BRUIN CIRCLE | BOISE | ID | 83704 | TREAS | BOB WILHELM | 109 19TH LN | NAMPA | ID | 83686 | SEC | BAY SCHELLECKENS | 9533 W OLD MILL DR | BOISE | ID | 83709 | BOARD | MIKE INGRAM | 4320 N. LOCUST GROVE RD | MERIDIAN | ID | 83642 | BOARD | DON ERWIN | 3097 N. BLUE SPRING AVE | MERIDIAN | ID | 83642 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                                                                                                                                                                                           | Street or P.O. Address                                                                                          | City                            | State                  | Zip                                           |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WAYNE STANFORD                                                                                                                                                                                                                                                                                                 | 329 W SHERMAN                                                                                                   | NAMPA                           | ID                     | 83686                                         |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| U P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DAVE BARTLE                                                                                                                                                                                                                                                                                                    | 2533 BRUIN CIRCLE                                                                                               | BOISE                           | ID                     | 83704                                         |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| TREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOB WILHELM                                                                                                                                                                                                                                                                                                    | 109 19TH LN                                                                                                     | NAMPA                           | ID                     | 83686                                         |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BAY SCHELLECKENS                                                                                                                                                                                                                                                                                               | 9533 W OLD MILL DR                                                                                              | BOISE                           | ID                     | 83709                                         |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MIKE INGRAM                                                                                                                                                                                                                                                                                                    | 4320 N. LOCUST GROVE RD                                                                                         | MERIDIAN                        | ID                     | 83642                                         |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DON ERWIN                                                                                                                                                                                                                                                                                                      | 3097 N. BLUE SPRING AVE                                                                                         | MERIDIAN                        | ID                     | 83642                                         |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 90283</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 50%;">Signature <u>Wayne Stanford</u></td> <td style="width: 50%;">Date <u>July 11-02</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>WAYNE STANFORD</u></td> <td>Title <u>PRES</u></td> </tr> </table> |                                                                                                                 | Signature <u>Wayne Stanford</u> | Date <u>July 11-02</u> | Name (Typed or Printed) <u>WAYNE STANFORD</u> | Title <u>PRES</u> |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| Signature <u>Wayne Stanford</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date <u>July 11-02</u>                                                                                                                                                                                                                                                                                         |                                                                                                                 |                                 |                        |                                               |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |
| Name (Typed or Printed) <u>WAYNE STANFORD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title <u>PRES</u>                                                                                                                                                                                                                                                                                              |                                                                                                                 |                                 |                        |                                               |                   |       |     |           |                |               |       |    |       |     |             |                   |       |    |       |       |             |             |       |    |       |     |                  |                    |       |    |       |       |             |                         |          |    |       |       |           |                         |          |    |       |