| No. ¢104355 | Annual Report Form Due No Later Than November | 1,996 2. Registered Ag | ent and Office NOT | A P.O. BOX |
|---|--|------------------------|---------------------------------|------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Co | MICHAE | L 30UISS LEADVILLE | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | BOUISS & ASSOCIATES, MICHAEL BOUISS P 0 BOX 251 | P.A. CETCHUI | I D | 83340 |
| *: FIRST NOTICE * | erreuni | _ | 3. Organized Under the Laws of: | |
| . Corporations: Enter Names and | KETCHUM ID 8: Addresses of President, Secretary and Dir | | <u>c104</u> | 856 |
| Limited Liability Companies: Ente | r Names and Addresses of 🔲 Managers or | ☐ Members (check one) | | i |
| Office held Name Direct dent 1/1/1/10 | Of BOUISS DA DOV 261 | City | State | Zip |
| President Micha VP/sec Detra | el Bouiss Po. Box 261 Bouiss P.O. Box 261 | Keienen | 10 | 83340 |
| | 4 | | • | |
| NATURE OF BUTAN | 6. I certify that this Annual Re knowledge thue, correct and Signature | d complete. | -1/2 W/ | st of my |
| ENGINEERING SERV | | J. Bourss Title | PRESIDEN | T |
| ISSUED: 37-06-19 | 96 | | 5985 | |
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