| No. C 110425 | | Due i | no later than May 31, 2015 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--|
| Return to: | | Annual Report Form | | | DEBRA LYNN KECKLEY 3670 N BARBERRY DR | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PEGASUS TRANSPORT & TOWING, INC DEBRA LYNN KECKLEY 3670 N BARBERRY DR BOISE ID 83703 | | BOISE 83 | the second secon | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pro | esident, Secretary, and Directors. Trea | asurer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | PRESIDENT RANDAL SCOTT THOMAS | | 3670 N BARBERRY DR | BOISE | ID | USA | 83703 | |
| PRESIDENT RANDY KECKLEY | | KLEY | 3670 N BARBERRY DR | BOISE | ID | USA | 83703 | |
| SECRETARY | TARY DEBRA L KECKLEY | | 3670 N BARBERRY DR | BOISE | ID | USA | 83703 | |
| 5. Organized Under the Laws of: | | 6. Annual Report m | | | | | | |
| ID | | Signature: Debra | | Date: 03/22/2015 | | | | |
| C 110425 | | Name (type or print): Debra Lynn Keckley | | | Title: Secertary | | | |
| Processed 03/22/2015 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |