

|                                                                                                                                                        |                                                                                                                                                              |  |                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| <b>No. W 31742</b>                                                                                                                                     | <b>Due no later than Jul 31, 2005</b><br><b>Annual Report Form</b>                                                                                           |  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>MARCUS A COOK<br>23937 TYLER LN<br><br>MIDDLETON, ID 83644 |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ALL PRO CONTRACTORS, LLC<br>MARCUS A COOK<br>23937 TYLER LN<br><br>MIDDLETON, ID 83644 |  | 3. <u>New</u> Registered Agent Signature                                                                          |  |

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President          | Marcus A Cook    | 23937 Tyler lane              | middletan   | ID           | 83644      |
| Secretary          | Cassandra L Cook | 23937 Tyler lane              | middletan   | ID           | 83644      |
| Director           | Jacob M TORRES   | 23937 Tyler lane              | middletan   | ID           | 83644      |

|                                                         |                                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 31742 | 6. Signature  Date <u>8/23/05</u><br><br>Name (Typed or Printed) <u>Marcus A Cook</u> Title <u>president</u> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|