

|  |                       |   |         |  |         |             |
|--|-----------------------|---|---------|--|---------|-------------|
| No. <b>C 137983</b>  |                       | Due no later than Mar 31, 2010  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EMERITUS PROPERTIES II, INC.<br>CORPORATION SERVICE COMPANY<br>1401 SHORELINE DRIVE<br>SUITE 2<br>BOISE ID 83702<br>USA |         | CORPORATION SERVICE COMPANY<br>1401 SHORELINE DR STE 2<br>BOISE ID 83702 |         |             |
|  |                       |   |         | 3. <u>New</u> Registered Agent Signature:*                               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |   |         |  |         |             |
| Office Held  | Name                  | Street or PO Address  | City    | State  | Country | Postal Code |
| TREASURER  | ROBERT C. BATEMAN     | 3131 ELLIOTT AVE STE 500  | SEATTLE | WA   | USA     | 98121       |
| DIRECTOR   | ROBERT C. BATEMAN     | 3131 ELLIOTT AVE STE 500  | SEATTLE | WA   | USA     | 98121       |
| PRESIDENT  | GRANGER COBB          | 3131 ELLIOTT AVE STE 500  | SEATTLE | WA   | USA     | 98121       |
| DIRECTOR   | DANIEL R BATY         | 3131 ELLIOTT AVE STE 500  | SEATTLE | WA   | USA     | 98121       |
| SECRETARY  | RAYMOND R. BRANDSTROM | 3131 ELLIOTT AVE STE 500  | SEATTLE | WA   | USA     | 98121       |
| DIRECTOR   | GRANGER COBB          | 3131 ELLIOTT AVE STE 500  | SEATTLE | WA   | USA     | 98121       |
| 5. Organized Under the Laws of:<br><br><b>WA</b><br><b>C 137983</b>  |                       | 6. Annual Report must be signed.*<br>Signature: Eric Mendelsohn<br>Name (type or print): Eric Mendelsohn<br>Date: 03/17/2010<br>Title: Senior Vice President  |         |  |         |             |
| Processed 03/17/2010   |                       | * Electronically provided signatures are accepted as original signatures.   |         |  |         |             |