

|  |              |  |             |   |         |                  |  |
|--|--------------|--|-------------|---|---------|------------------|--|
| No. <b>C 166761</b>  |              | Due no later than May 31, 2017<br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>UPPER VALLEY GRID KID FOOTBALL, INC.<br>DOUG SWANSON<br>3710 S 65TH W<br>IDAHO FALLS ID 83402 |             | RUSS HALL<br>3045 LAURENCE CT<br>IDAHO FALLS ID 83402 |         |                  |  |
|  |              |  |             | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |             |   |         |                  |  |
| Office Held  | Name         | Street or PO Address   | City        | State   | Country | Postal Code      |  |
| PRESIDENT  | DOUG SWANSON | 3045 LAURENCE CT   | IDAHO FALLS | ID  | USA     | 83402            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |             |   |         |                  |  |
| <b>ID<br/>C 166761</b>   |              | Signature: Doug Swanson  |             |   |         | Date: 04/12/2017 |  |
|  |              | Name (type or print): Doug Swanson   |             |   |         | Title: President |  |
| Processed 04/12/2017   |              | * Electronically provided signatures are accepted as original signatures.  |             |   |         |                  |  |