

|                                                                                                                                                        |                      |                                                                                                                                                                                                                           |             |                                                                                 |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------|---------------------|
| No. <b>W 6311</b>                                                                                                                                      |                      | <b>Due no later than Jun 30, 2009</b>                                                                                                                                                                                     |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>EASTERN IDAHO CARDIOLOGY ASSOCIATES, P.L.L.C.<br>CHRIS GNEITING<br>2001 S WOODRUFF AVE STE 12A<br>IDAHO FALLS ID 83404-6372 |             | PATRICK D GORMAN MD<br>2001 S WOODRUFF AVE STE 12A<br>IDAHO FALLS ID 83404-6372 |                     |
|                                                                                                                                                        |                      |                                                                                                                                                                                                                           |             | 3. <u>New</u> Registered Agent Signature:*                                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                                                           |             |                                                                                 |                     |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                                                      | City        | State                                                                           | Country Postal Code |
| MEMBER                                                                                                                                                 | THOMAS J. MALEY M.D. | 2001 S WOODRUFF AVE STE 12A                                                                                                                                                                                               | IDAHO FALLS | ID                                                                              | USA 83404           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 6311</b>                                                                                            |                      | 6. Annual Report must be signed.*<br>Signature: Patrick D Gorman, Md<br>Name (type or print): Patrick D Gorman, Md<br>Date: 04/14/2009<br>Title: Managing Member                                                          |             |                                                                                 |                     |
| Processed 04/14/2009                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                 |             |                                                                                 |                     |