

No. C 125489		Due no later than Sep 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. FARMERS CROP INSURANCE ALLIANCE, INC. ROBERT ZBACNIK 301 E 4TH ST 15TH FLOOR CINCINNATI OH 45202-4201		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	TIMOTHY C WEBER	301 E. 4TH ST	CINCINNATI	OH	USA	45202	
SECRETARY	SUE A ERHART	301 E. 4TH ST	CINCINNATI	OH	USA	45202	
DIRECTOR	RONALD J BRICHLER	301 E. 4TH ST	CINCINNATI	OH	USA	45202	
DIRECTOR	DAVID J WITZGALL	301 E. 4TH ST	CINCINNATI	OH	USA	45202	
5. Organized Under the Laws of: KS C 125489		6. Annual Report must be signed.* Signature: Robert J Zbacnik Name (type or print): Robert J Zbacnik					
		Date: 07/30/2018 Title: Assistant Treasurer					
Processed 07/30/2018		* Electronically provided signatures are accepted as original signatures.					