

C 190624

208-334-2050

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| No. C 190624 | Reinstatement Annual Report Form ADMIN DISSOLVED 06/28/2017 | | 2. Registered Agent and Office (NOT A P.O. BOX) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------------|---------|----------------------|------|-------|---------|-------------|-----------|-----------|-------------|-----------|----|--|-------|----------|-------------------|------------------|------------|----|--|-------|-----------------------|-----------|-------------|-----------|----|--|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. WEST END STATION CONDOMINIUM ASSOCIATION, INC. TOM CURTISS 917 CHOKES ST 917 LAKE STREET SANDPOINT ID 83864 | | TOM CURTISS 917 CHOKES ST 917 LAKE ST. SANDPOINT ID 83864 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim Allen</td> <td>PO BOX 1544</td> <td>Sandpoint</td> <td>ID</td> <td></td> <td>83864</td> </tr> <tr> <td>Director</td> <td>Jonathan S. Allen</td> <td>3479 S. Stafford</td> <td>Richington</td> <td>VA</td> <td></td> <td>22206</td> </tr> <tr> <td>Treasurer / Secretary</td> <td>Jim Allen</td> <td>PO BOX 1544</td> <td>Sandpoint</td> <td>ID</td> <td></td> <td>83864</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Jim Allen | PO BOX 1544 | Sandpoint | ID | | 83864 | Director | Jonathan S. Allen | 3479 S. Stafford | Richington | VA | | 22206 | Treasurer / Secretary | Jim Allen | PO BOX 1544 | Sandpoint | ID | | 83864 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Jim Allen | PO BOX 1544 | Sandpoint | ID | | 83864 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Jonathan S. Allen | 3479 S. Stafford | Richington | VA | | 22206 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer / Secretary | Jim Allen | PO BOX 1544 | Sandpoint | ID | | 83864 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 190624 | | 6. Signature: <u>Jim Allen</u> Name (type or print): <u>Jim Allen</u> Date: <u>7-3-2017</u> Title: <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the