

## INSTRUCTIONS ON REVERSE SIDE

ASSUED: 07-01-1992

|                                                                                                                                    |                                                                                                                                                                |                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| No. 71076                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                           |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993                                                                                                                             | LARRY C. HUNTER<br>303 INDUSTRIAL LANE                                         |
|                                                                                                                                    | 1. Mailing Address: <i>(Please Print or Type)</i><br><b>HUNTER MANUFACTURING, INC.<br/>LARRY C. HUNTER<br/>303 INDUSTRIAL LANE<br/><br/>POCATELLO ID 83201</b> | POCATELLO ID 83201<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 71076 |

|                                                  |                         |                                 |                   |              |              |
|--------------------------------------------------|-------------------------|---------------------------------|-------------------|--------------|--------------|
| 4. Names and Addresses of Officers and Directors |                         | <b>MUST BE PRINTED OR TYPED</b> |                   |              |              |
|                                                  | <u>Name</u>             | <u>Street or P.O. Address</u>   | <u>City</u>       | <u>State</u> | <u>Zip</u>   |
| President:                                       | <b>Teresa Aslett</b>    | <b>3500 Stockman</b>            | <b>Pocatello</b>  | <b>Idaho</b> | <b>83204</b> |
| Secretary:                                       | <b>Connie L. Hunter</b> | <b>1671 Glacier</b>             | <b>Pocatello</b>  | <b>Idaho</b> | <b>83201</b> |
| Directors:                                       | <b>Larry C. Hunter</b>  | <b>1671 Glacier</b>             | <b>Pocatello</b>  | <b>Idaho</b> | <b>83201</b> |
|                                                  | <b>Jerry Hunter</b>     | <b>886 Riverview Dr.</b>        | <b>Twin Falls</b> | <b>Idaho</b> | <b>83301</b> |
|                                                  |                         |                                 |                   |              |              |

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Manufacturing &amp; Retail</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;">           Signature <i>Connie L. Hunter</i><br/>           Name (Typed or Printed) <b>Connie L. Hunter</b> </div> <div style="width: 20%; text-align: center;">           Date <b>July 12, 1993</b><br/>           Title <b>Secretary/Treasurer</b> </div> </div> |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|