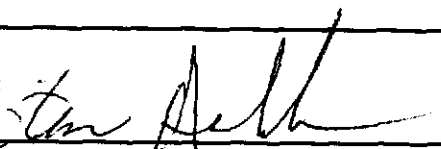


No. <b>C 92616</b>	<b>Due no later than Jun 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> STEVEN J. ASHBURN 1401 WARM SPRINGS RD KETCHUM ID 83340
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> PRECISION BOOT, INC. STEVEN J. ASHBURN BOX 4200 KETCHUM ID 83340 USA		3. <u>New</u> Registered Agent Signature.
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.			
Office Held	Name	Street or PO Address	City State Country Postal Code
Pres	Steve Ashburn	POB 1926	Ketchum Id, Blaine 83340
Sec	"	"	" " "
Tres	"	"	" " "
5. Organized Under the Laws of:			
IDAHO C 92616		6. Signature: <u></u> Date: <u>6/30/15</u> Name (type or print): <u>Steve Ashburn</u> Title: <u>Pres</u>	
Issued 06/15/2015 by DK1		112231	

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM