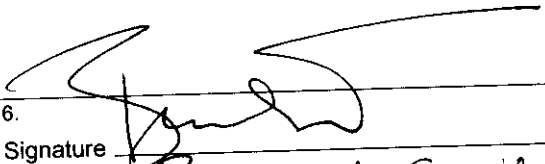
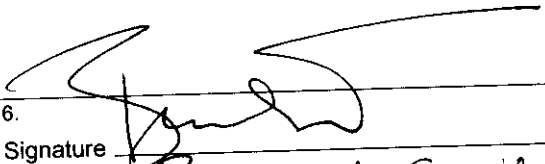
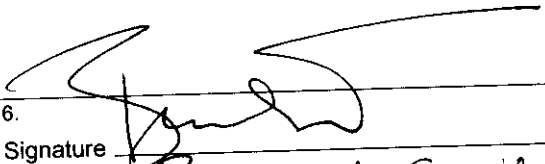


No. C 138515 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Apr 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable IDAHO CLEAN WATER COOPERATIVE, INC. 225 N 9TH ST STE 420 BOISE, ID 83702	2. Registered Agent and Office NO PO BOX BRUCE M SMITH 225 N 9TH ST STE 420 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	Bruce M. Smith	225 N. 9th Street, Ste. 420	Boise	ID	83702
Director	Robbin Finch	150 N Capitol Blvd,	Boise	Id	83701
Director	Marti Bridges	PO Box 633	Boise	Id	83701

5. Organized Under the Laws of: IDAHO C 138515	<table style="width: 100%;"> <tr> <td style="width: 60%;"> 6. Signature  Name (Typed or Printed) <u>Bruce M. Smith</u> </td> <td style="width: 40%;"> Date <u>2/13/02</u> Title <u>Director</u> </td> </tr> </table>	6. Signature  Name (Typed or Printed) <u>Bruce M. Smith</u>	Date <u>2/13/02</u> Title <u>Director</u>
6. Signature  Name (Typed or Printed) <u>Bruce M. Smith</u>	Date <u>2/13/02</u> Title <u>Director</u>		