

No. 19459

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address — Please Correct, If Not Correct

CLARK COUNTY ~~STACKBROWERS~~ ASSOC

~~DANIEL E. LUCAS~~ *Keith Bramwell*
BOX 65 *Keith Bramwell*

DUBOIS

ID 83423

2. Registered Agent and Office NOT A P.O. BOX

~~DANIEL E. LUCAS~~ *Keith Bramwell*
120 W MAIN ST

DUBOIS

ID 83423

3. Incorporated Under The Laws

of ID

NO: 19459

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------|------------------------|--------------|---------|-------|
| President: | Rand Dixon | 2514 E. 2200 N. | Hamer, | Idaho | 83425 |
| Secretary: | Keith Bramwell | P.O. Box 65 | Dubois, | Idaho | 83423 |
| Directors: | Jim Hagenbarth | P.O. Box 1128 | Dillon, | Montana | 59725 |
| | Pete McGarry | HC 69, Box 1080 | Hamer, | Idaho | 83425 |
| | Gerald Messerli | | Terreton, | Idaho | 83450 |
| | Mike Ward | 6760 W. 12900 N. | Idaho Falls, | Idaho | 83402 |

5. Nature of Business

Grazing association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed)

Name Keith Bramwell

Date Oct. 6, 1994

Title Secretary