

No. <b>C 36727</b>	<b>Due no later than Aug 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> NONPAREIL DEHYDRATED POTATOES, INC. CHRISTOPHER T ABEND 411 WEST COLLINS BLACKFOOT ID 83221		CHRIS ABEND 411 WEST COLLINS BLACKFOOT ID 83221			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	RANDI PHILLIPS	130 N 400 WEST	BLACKFOOT	ID	USA	83221
PRESIDENT	CHRISTOPHER T ABEND	411 WEST COLLINS	BLACKFOOT	ID	USA	83221
5. Organized Under the Laws of:  <b>ID C 36727</b>	6. Annual Report must be signed.* Signature: Tracy Ramsdell Name (type or print): Tracy Ramsdell		Date: 06/23/2017 Title: Accounting			
Processed 06/23/2017		* Electronically provided signatures are accepted as original signatures.				