

No. W 7040	Due no later than October 31, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX CLARE D HARKINS 9124 W PATINA DR BOISE, ID 83709																		
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GLOBAL EMERGENCY MANAGEMENT NETWORK 9124 W PATINA DR BOISE, ID 83709	3. New Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers.																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President</td> <td>Clare D. Harkins</td> <td>9124 W Patina Dr.</td> <td>Boise</td> <td>Idaho 83709</td> </tr> <tr> <td></td> <td>Director</td> <td>Mark Barker</td> <td>3811 Laron Lane</td> <td>Anchorage</td> <td>Alaska 99564</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		President	Clare D. Harkins	9124 W Patina Dr.	Boise	Idaho 83709		Director	Mark Barker	3811 Laron Lane	Anchorage	Alaska 99564
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	Director	Mark Barker	3811 Laron Lane	Anchorage	Alaska 99564															
5. Organized Under the Laws of: IDAHO W 7040	6. Signature <u>Clare D. Harkins</u> Date <u>Oct. 31, 2008</u> Name <small>(Typed or Printed)</small> <u>Clare D. Harkins</u> Title <u>President</u>																			

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