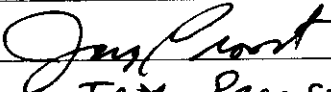
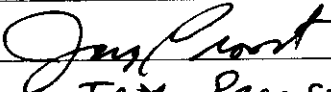
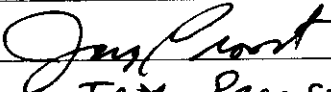


| <b>No. C 159729</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Mar 31, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>KELLY HASSANI</del> <b>JAY PROOST</b><br><del>2418 JULIE LN</del><br><b>1126 EASTLAND DR N.#100</b><br>TWIN FALLS, ID <del>83300</del> <b>83301</b> |                                                                                               |                     |                                           |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|--------------------------|--------------|------------|---------|----------------|-----------------|-----------------------------------|-------|-------|--------|---------------|----------------|------------|-------|-------|--------|-----------|---------------|------------|-------|-------|---------------------|------------|--------------|------------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1. Mailing Address - Correct in this box, if applicable</b><br>LIVING WORD CHRISTIAN FELLOWSHIP, I<br><del>KELLY HASSANI</del> <b>JAY PROOST</b><br><del>2418 JULIE LN</del> <b>P.O. Box 186</b><br><br>TWIN FALLS, ID 83303                                                                                                                                                 | 3. New Registered Agent Signature<br>                                                                                    |                                                                                               |                     |                                           |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES. —</td> <td>BUTCH VEENITRA</td> <td>3425 N. 3400 E.</td> <td><del>TWIN FALLS</del><br/>KIMBERLY</td> <td>IDAHO</td> <td>83341</td> </tr> <tr> <td>SEC. —</td> <td>KELLY HASSANI</td> <td>2418 JULIE LN.</td> <td>TWIN FALLS</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>TRES —</td> <td>MIKE WALL</td> <td>175 TAYLOR ST</td> <td>TWIN FALLS</td> <td>IDAHO</td> <td>83301</td> </tr> <tr> <td>AGENT<br/>DIRECTOR —</td> <td>JAY PROOST</td> <td>P.O. Box 186</td> <td>TWIN FALLS</td> <td>IDAHO</td> <td>83303</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                             | <u>Office held</u>                                                                            | <u>Name</u>         | <u>Street or P.O. Address</u>             | <u>City</u>              | <u>State</u> | <u>Zip</u> | PRES. — | BUTCH VEENITRA | 3425 N. 3400 E. | <del>TWIN FALLS</del><br>KIMBERLY | IDAHO | 83341 | SEC. — | KELLY HASSANI | 2418 JULIE LN. | TWIN FALLS | IDAHO | 83301 | TRES — | MIKE WALL | 175 TAYLOR ST | TWIN FALLS | IDAHO | 83301 | AGENT<br>DIRECTOR — | JAY PROOST | P.O. Box 186 | TWIN FALLS | IDAHO | 83303 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                               | <u>City</u>                                                                                   | <u>State</u>        | <u>Zip</u>                                |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| PRES. —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BUTCH VEENITRA                                                                                                                                                                                                                                                                                                                                                                  | 3425 N. 3400 E.                                                                                                                                                                                             | <del>TWIN FALLS</del><br>KIMBERLY                                                             | IDAHO               | 83341                                     |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| SEC. —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KELLY HASSANI                                                                                                                                                                                                                                                                                                                                                                   | 2418 JULIE LN.                                                                                                                                                                                              | TWIN FALLS                                                                                    | IDAHO               | 83301                                     |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| TRES —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MIKE WALL                                                                                                                                                                                                                                                                                                                                                                       | 175 TAYLOR ST                                                                                                                                                                                               | TWIN FALLS                                                                                    | IDAHO               | 83301                                     |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| AGENT<br>DIRECTOR —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JAY PROOST                                                                                                                                                                                                                                                                                                                                                                      | P.O. Box 186                                                                                                                                                                                                | TWIN FALLS                                                                                    | IDAHO               | 83303                                     |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 159729                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. <table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature  </td> <td style="width: 50%;">           Date <b>4/19/06</b> </td> </tr> <tr> <td>           Name (Typed or Printed) <b>JAY PROOST</b> </td> <td>           Title <b>REG. AGENT.</b> </td> </tr> </table> |                                                                                                                                                                                                             | Signature  | Date <b>4/19/06</b> | Name (Typed or Printed) <b>JAY PROOST</b> | Title <b>REG. AGENT.</b> |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>4/19/06</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                             |                                                                                               |                     |                                           |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |
| Name (Typed or Printed) <b>JAY PROOST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Title <b>REG. AGENT.</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                             |                                                                                               |                     |                                           |                          |              |            |         |                |                 |                                   |       |       |        |               |                |            |       |       |        |           |               |            |       |       |                     |            |              |            |       |       |