

REINSTATEMENT

FILED EFFECTIVE

| No. C 44527 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | Annual Report Form ADMIN DISSOLVED 02/05/2009 1. Mailing Address - Correct in this box, if applicable KARCHER RANCHETTES WATER CORPORATIO PO BOX 9025 NAMPA, ID 83652 | 2. Registered Agent and Office NOT A P.O. BOX 1. JESSE GARCIA 15651 Cantrige Lane CALDWELL ID 83607 3. New registered agent signature <i>Jesse Garcia</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------------|----------|----|-------|--------------|---------------|-------------------|----------|----|-------|-----------|--------------|-----------------|----------|----|-------|----------|------------|----------------|----------|----|-------|----------|------------|-----------------|----------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jessie Garcia</td> <td>15651 Cantrige Lane</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>V. President</td> <td>DALE Kinchuck</td> <td>13680 Clisholm RL</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Secretary</td> <td>DAVE Flesher</td> <td>13586 Colter Rd</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Director</td> <td>JACK WHITE</td> <td>15644 Cantrige</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> <tr> <td>Director</td> <td>Ed Seymour</td> <td>13541 Colter Rd</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Jessie Garcia | 15651 Cantrige Lane | Caldwell | ID | 83607 | V. President | DALE Kinchuck | 13680 Clisholm RL | Caldwell | ID | 83607 | Secretary | DAVE Flesher | 13586 Colter Rd | Caldwell | ID | 83607 | Director | JACK WHITE | 15644 Cantrige | Caldwell | ID | 83607 | Director | Ed Seymour | 13541 Colter Rd | Caldwell | ID | 83607 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Jessie Garcia | 15651 Cantrige Lane | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. President | DALE Kinchuck | 13680 Clisholm RL | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | DAVE Flesher | 13586 Colter Rd | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | JACK WHITE | 15644 Cantrige | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Ed Seymour | 13541 Colter Rd | Caldwell | ID | 83607 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized under the laws of: IDAHO C 44527 | 6. Signature <i>W. Dale Kinchuck</i> Date <u>02/20/09</u> Name (Typed or Printed) <u>W. Dale Kinchuck</u> Title <u>Vice-President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |