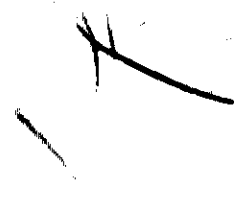


<b>No. 78160</b> Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <div style="text-align: center;">           RECEIVED            SEC. OF STATE            20 JUL 8 1988         </div>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct <b>JB'S RESTAURANTS, INC.</b>  <b>C T Corporation System</b> <b>1600 Broadway #1450</b> <b>Denver, CO 80202</b>	2. Registered Agent and Office <b>C T Corporation System</b> <b>300 N. 6th Street</b> <b>Boise, Idaho 83701</b>  3. Incorporated Under The Laws Of <b>Delaware</b>
4. Names and Addresses of Officers and Directors		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President: Fred P. Gonzales	1010 West 2610 South	Salt Lake City    Utah    84119
Secretary: Charlotte L. Miller	1010 West 2610 South	Salt Lake City    Utah    84119
Directors:	(See attached list)	
		
5. Nature of Business  <b>Restaurant</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div>           Signature <i>Charlotte L. Miller</i>            Name (Typed or Printed) <b>Charlotte L. Miller</b> </div> <div>           Date <b>8/04/88</b>            Title <b>Corporate Secretary</b> </div> </div>	

# JB'S RESTAURANTS, INC.

## BOARD OF DIRECTORS

- |   |   |   |   |
|---|---|---|---|
| A. Please correct an                                      | Daniel T. Hogan<br>President<br>Los Alamos Inn<br>9004 Menaul N.E.<br>Albuquerque, NM 87112                                       | Clark D. Jones, Chairman,<br>President and<br>Chief Executive Officer<br>1010 West 2610 South<br>Salt Lake City, UT 84119 | PRESS.  |
| B. New law allows<br>annual report to<br>separate form or | Roger P. Kuppinger<br>Senior Vice President<br>Sutro & Co., Inc.<br>555 South Flower Street<br>Los Angeles, CA 90071              | Jack M. Broberg<br>22211 Eucalyptus<br>El Toro, CA 92630  | gent and Office on the<br>not necessary to file a |
| C. You must enter c                                       | Norton Parker<br>President<br>Capital City Bank   | Vern O. Curtis<br>4111 Stillwater Drive<br>Huntington Beach, CA 92649   |   |
| D. This report must<br>office manager, c                  | 2200 South State<br>Salt Lake City, UT 84115  | Thomas Godfrey<br>3220 Pikai Way<br>Kihei, Maui, HI 96753   | ature of a bookkeeper.                            |
| E. Return complete  | William L. Paternotte<br>Managing Director<br>Alex. Brown & Sons Incorporated<br>135 East Baltimore Street<br>Baltimore, MD 21202 | Carl R. Hays<br>President<br>Florentine Foods, Inc.<br>215 East Alma Avenue<br>San Jose, CA 95112                         |   |

BOISE, IDAHO 83720  
(208) 334-2300

**DUE NO LATER THAN NOVEMBER 1**