

| <b>No. C 133809</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>                                                          |                                                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                     |              |                    |             |                               |             |              |            |           |             |                                    |           |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------|------------------------------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box, if applicable<br><br>JETWHERE, INC.<br><br>PO BOX 1063<br><br>FRUITLAND, ID 83619 |                                                                                                                          | SUSAN ELAINE WHITE<br>101 S PENNSYLVANIA<br><br>FRUITLAND, ID 83619<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |           |             |                                    |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Susan White</td> <td>P.O. Box 1063<br/>611 Whitley Court</td> <td>Fruitland</td> <td>IN</td> <td>83619</td> </tr> </tbody> </table> |                                                                                                                             |                                                                                                                          |                                                                                                                     |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Susan White | P.O. Box 1063<br>611 Whitley Court | Fruitland | IN | 83619 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                 | <u>Street or P.O. Address</u>                                                                                            | <u>City</u>                                                                                                         | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |             |                                    |           |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Susan White                                                                                                                 | P.O. Box 1063<br>611 Whitley Court                                                                                       | Fruitland                                                                                                           | IN           | 83619              |             |                               |             |              |            |           |             |                                    |           |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 133809                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             | 6. Signature <u>Susan White</u> Date <u>4-24-03</u><br>Name (Typed or Printed) <u>Susan White</u> Title <u>President</u> |                                                                                                                     |              |                    |             |                               |             |              |            |           |             |                                    |           |    |       |