

July 18, 1996

Dan Neu
Idaho Ground Water Association C23689
565 Fillmore
American Falls Id 83211

RE: Idaho Ground Water Association C23689

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 23689	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																																																													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO GROUND WATER ASSOCIATI DAN NEU 565 FILLMORE		DAN NEU 565 FILLMORE ST AMERICAN FALL ID 83211																																																													
	* FIRST NOTICE * AMERICAN FALLS ID 83211		3. Organized Under the Laws of: ID C 23689																																																													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve Graves</td> <td>P.O. Box 640</td> <td>Twin Falls</td> <td>Id</td> <td>83303</td> </tr> <tr> <td>Vice Pres.</td> <td>Ken Smith</td> <td>P.O. Box 837</td> <td>Bellevue</td> <td>Id</td> <td>83313</td> </tr> <tr> <td>Director</td> <td>Mark Hiddleston</td> <td>Rt. 3 Box 610 D</td> <td>Mountain Home</td> <td>Id</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>R. Darryl Smith</td> <td>328 W Ave A</td> <td>Jerome</td> <td>Id</td> <td>83338</td> </tr> <tr> <td>Director</td> <td>Larry Nielson</td> <td>P.O. Box 320</td> <td>Wendell</td> <td>Id</td> <td>83355</td> </tr> <tr> <td>Director</td> <td>Ken Vollmer</td> <td>P.O. Box Z</td> <td>Aberdeen</td> <td>Id</td> <td>83210</td> </tr> <tr> <td>Director</td> <td>Dale Pippitt</td> <td>P.O. Box 461</td> <td>Twin Falls</td> <td>Id</td> <td>83303</td> </tr> <tr> <td>Director</td> <td>Frank Skinner</td> <td>4145 N. Blackcat Rd</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Exc. Director</td> <td>Dan Neu</td> <td>565 Fillmore</td> <td>American Falls</td> <td>ID</td> <td>83211</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Steve Graves	P.O. Box 640	Twin Falls	Id	83303	Vice Pres.	Ken Smith	P.O. Box 837	Bellevue	Id	83313	Director	Mark Hiddleston	Rt. 3 Box 610 D	Mountain Home	Id	83647	Director	R. Darryl Smith	328 W Ave A	Jerome	Id	83338	Director	Larry Nielson	P.O. Box 320	Wendell	Id	83355	Director	Ken Vollmer	P.O. Box Z	Aberdeen	Id	83210	Director	Dale Pippitt	P.O. Box 461	Twin Falls	Id	83303	Director	Frank Skinner	4145 N. Blackcat Rd	Meridian	Id	83642	Exc. Director	Dan Neu	565 Fillmore	American Falls	ID	83211
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5. NATURE OF BUSINESS TO SPEAK FOR WATER RIGHTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date _____ <div style="display: flex; justify-content: space-between;"> (Typed or Printed) Name Dan Neu Title Exec. Director </div>																																																														

ISSUED: 07-06-1996

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