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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------|-------------|
| No. <b>C 26303</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FARM BUREAU INSURANCE SERVICE COMPANY OF IDAHO<br>PHILLIP R. JOSLIN<br>P. O. BOX 4848<br>POCATELLO ID 83205-4949 |           | PHILLIP R. JOSLIN<br>275 TIERRA VISTA DR<br>POCATELLO ID 83201 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*                     |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                                |           |                                                                |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                           | City      | State                                                          | Country | Postal Code |
| TREASURER                                                                                                                                              | PAUL B ROBERTS  | 3380 E VIRGINIA RD.                                                                                                                                                                                            | DOWNEY    | ID                                                             | USA     | 83234-5363  |
| SECRETARY                                                                                                                                              | RICK D KELLER   | P.O. BOX 4848                                                                                                                                                                                                  | POCATELLO | ID                                                             | USA     | 83205-5363  |
| PRESIDENT                                                                                                                                              | FRANK PRIESTLEY | 3473 S 3200 E                                                                                                                                                                                                  | FRANKLIN  | ID                                                             | USA     | 83237-5363  |
| DIRECTOR                                                                                                                                               | MARK TRUPP      | 999 N. 7000 W.                                                                                                                                                                                                 | DRIGGS    | ID                                                             | USA     | 83422-5363  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 26303</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Amber Petersen<br>Name (type or print): Amber Petersen<br>Date: 10/16/2012<br>Title: Executive Assistant                                                       |           |                                                                |         |             |
| Processed 10/16/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                      |           |                                                                |         |             |