| No. <b>C 118764</b>  |                           | Due no later than Mar 31, 2018  |   | 2. Registered Age                        | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|---------------------------|---|---|--|--|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                           | Due no later than Mar 31, 2018 Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO CONSUMER-OWNED UTILITIES ASSOCIATION, INC.  WILL HART PO BOX 1898 BOISE ID 83701 |   | WILL HART<br>407 WEST JEF<br>BOISE ID 83 | 1 TO 10 TO 1 |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                           |   |   |  |  |         |             |  |
| 2000   |                           | ess Addresses of  | President, Secretary, and Directors. Treasu | urer (optional).                         |  |         |             |  |
| Office Held  | Name                      |   | Street or PO Address                        | City                                     | State  | Country | Postal Code |  |
| DIRECTOR   | DAVE HAGEN                |   | PO BOX 997                                  | LEWISTON                                 | ID   | USA     | 83501       |  |
| SECRETARY RONALD OS  |                           | TERHOURT  | PO BOX 608                                  | BURLEY                                   | ID   | USA     | 83318       |  |
| VICE PRESIDENT   | CE PRESIDENT BEAR PRAIRIE |   | PO BOX 50220                                | IDAHO FALLS                              | ID   | USA     | 83504       |  |
| DIRECTOR ANNIE TERR  |                           | ACCIANO   | PO BOX 269                                  | SAGLE                                    | ID   | USA     | 83860       |  |
| PRESIDENT  | BRYAN CASE                |   | 1150 N 3400 E                               | ASHTON                                   | ID   | USA     | 83420       |  |
| 5. Organized Under the Laws of:  |                           | 6. Annual Repor   |   |  |  |         |             |  |
| ID   |                           | Signature: WILLIAM L. HART IV   |   | Date: 01                                 | Date: 01/31/2018   |         |             |  |
| C 118764   |                           | Name (type or print): WILLIAM L. HART IV  |   | Title: E                                 | Title: EXECUTIVE DIRECTOR  |         |             |  |
| Processed 01/31/2018   |                           | * Electronically p  | rovided signatures are accepted as original | signatures.                              |  |         |             |  |