

No. 138183	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 38 OCT 12 1988	Due No Later Than November 1, 1988		HOWARD E. STUCHLIK 400 W. 6TH S. MTN. HOME, IDAHO 83647																									
	1. Mailing Address — Please Correct 038183 MOUNTAIN HOME FORD, INC. HOWARD E STUCHLIK P O BOX 669 MOUNTAIN HOME IDA 83647		3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 14 1988																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>HOWARD E Stuchlik</td> <td>540 Amber Dr</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Harvey P. Christensen</td> <td>420 E 12 N</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	HOWARD E Stuchlik	540 Amber Dr	Mtn Home	ID	83647	Secretary:	Harvey P. Christensen	420 E 12 N	Mtn Home	ID	83647	Directors:					
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Directors:																												
5. Nature of Business Auto Sales		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Howard E Stuchlik</u> Name (Typed or Printed) <u>Howard E Stuchlik</u> Date <u>10-14-88</u> Title <u>Pres.</u>																										