

No. <b>C 95960</b>	<b>Due no later than July 31, 2008</b>	2. Registered Agent and Office <b>NO PO BOX</b>																														
Return to: <b>SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080</b>	<b>Annual Report Form</b>	JEFFREY B HARRIS 2024 MOUNTAIN VIEW CR TWIN FALLS, ID 83501																														
	1. Filing Address (Correct in this box if applicable) <b>HOUSE OF HARRIS, LTD. PO BOX 3011 TWIN FALLS, ID 83303</b>																															
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. <u>New</u> Registered Agent Signature																													
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jeffrey B Harris</td> <td>2024 Mtn. View Cr.</td> <td>Twin Falls</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Sec-Treas.</td> <td>Lindsay Hughes</td> <td>8485 SW Homewood</td> <td>Portland</td> <td>Oregon</td> <td>97225</td> </tr> <tr> <td>V.P.</td> <td>Susan Harris</td> <td>2024 Mtn. View Cr.</td> <td>Twin Falls</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>V.S.</td> <td>James Hughes</td> <td><del>2024 Mtn. View Cr.</del> 8485 SW Homewood</td> <td>Portland</td> <td>Oregon</td> <td>97225</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Jeffrey B Harris	2024 Mtn. View Cr.	Twin Falls	Idaho	83301	Sec-Treas.	Lindsay Hughes	8485 SW Homewood	Portland	Oregon	97225	V.P.	Susan Harris	2024 Mtn. View Cr.	Twin Falls	Idaho	83301	V.S.	James Hughes	<del>2024 Mtn. View Cr.</del> 8485 SW Homewood	Portland	Oregon
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5. Organized Under the Laws of: <b>IDAHO C 95960</b>	6. Signature <u>Jeffrey B Harris</u> Name (Typed or Printed) <u>Jeffrey B. Harris</u>		Date <u>5-10-08</u> Title <u>Pres.</u>																													

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**Do Not Tape or Staple**

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