

No. C 131570		Due no later than Dec 31, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. CIVIC PARTNERS, INC. SHELLY LA RUFFA 7777 CENTER AVE STE 300 HUNTINGTON BEACH CA 92647		CHRISTOPHER POOSER 101 S CAPITOL BLVD STE 1900 BOISE ID 83702			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	STEVEN P SEMINGSON	7777 CENTER AVE STE 300	HUNTINGTON BEACH, CA	CA	USA	92647	
5. Organized Under the Laws of: CA C 131570		6. Annual Report must be signed.* Signature: Shelly La Ruffa Name (type or print): Shelly La Ruffa					
Processed 10/21/2013		* Electronically provided signatures are accepted as original signatures. Date: 10/21/2013 Title: Cfo					