

No. 78169	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i>	2. Registered Agent and Office RANDALL W. DAY 227 MAIN STREET BONNERS FERRY ID 83805																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED		1. Mailing Address -- <i>Please Correct</i>	3. Incorporated Under The Laws of ID NO: 078169																								
	SOUTH HILL LOCKERS, INC. RANDALL W. DAY P. O. BOX 1048 BONNERS FERRY ID 83805																										
4. Names and Addresses of Officers and Directors																											
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>George A. Miller</td> <td>Box 1048</td> <td>BONNERS FERRY</td> <td>IDAHO</td> <td>83805</td> </tr> <tr> <td>Secretary:</td> <td>Alice L. Miller</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	George A. Miller	Box 1048	BONNERS FERRY	IDAHO	83805	Secretary:	Alice L. Miller	" "	" "	" "	" "	Directors:					
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Directors:																											
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
MEAT CUTTING	Signature <u>George A. Miller</u> Name <small>(Typed or Printed)</small> <u>George A. Miller</u>	Date <u>10-15-90</u> Title <u>PRESIDENT</u>																									