

|                                                                                                                                                        |                                 |                                                                           |             |                                                                 |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>L 4142</b>                                                                                                                                      |                                 | <b>Due no later than Aug 31, 2012</b>                                     |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                 | <b>Annual Report Form</b>                                                 |             | DAVID P MCANANEY<br>1101 RIVER STREET STE 100<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                                 | <b>1. Mailing Address: Correct in this box if needed.</b>                 |             | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| HALL FAMILY LIMITED PARTNERSHIP<br>ALVIN HALL A & L HALL RANCH LLC<br>4220 HWY 95<br>NEW MEADOWS ID 83654<br>USA                                       |                                 |                                                                           |             |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name                            | Street or PO Address                                                      | City        | State                                                           | Country | Postal Code      |  |
| GENERAL PARTNER                                                                                                                                        | ALVIN HALL A & L HALL RANCH LLC | 4220 HWY 95                                                               | NEW MEADOWS | ID                                                              | USA     | 83654            |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 4142</b>                                                                                                |                                 | 6. Annual Report must be signed.*                                         |             |                                                                 |         |                  |  |
|                                                                                                                                                        |                                 | Signature: Linnea Hall                                                    |             |                                                                 |         | Date: 08/31/2012 |  |
|                                                                                                                                                        |                                 | Name (type or print): Linnea Hall                                         |             |                                                                 |         | Title: Owner     |  |
| Processed 08/31/2012                                                                                                                                   |                                 | * Electronically provided signatures are accepted as original signatures. |             |                                                                 |         |                  |  |