| No. <b>W 88572</b>                                                                             |                                        | Due no later than Nov 30, 2015                                                                                                             |                                                            | 2. Registered                              | 2. Registered Agent and Address (NO PO BOX)                |            |                |  |
|------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                                        | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MONTEITH RENTALS LLC  JILL MONTEITH  9115 W CHINDEN BLVD SUITE 102 |                                                            | 9115 W C                                   | JILL MONTEITH 9115 W CHINDEN BLVD SUITE 102 BOISE ID 83714 |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4 Limited Liability Companies: Enter Nar                |                                        | BOISE ID 83714  mes and Addresses of at least one Member or Manager.                                                                       |                                                            | 3. <u>New</u> Registered Agent Signature:* |                                                            |            |                |  |
| Office Held                                                                                    | Name                                   | nes una ridaresses e                                                                                                                       | Street or PO Address                                       | City                                       | State                                                      | Country    | Postal Code    |  |
| MANAGER<br>MANAGER                                                                             | VANCE LICHTENBERGER<br>JILL M MONTEITH |                                                                                                                                            | 9115 W CHINDEN BLVD STE 102<br>9115 W CHINDEN BLVD STE 102 | BOISE<br>BOISE                             | ID<br>ID                                                   | USA<br>USA | 83714<br>83714 |  |
| 5. Organized Under the Laws of:                                                                |                                        | 6. Annual Report must be signed.*                                                                                                          |                                                            |                                            |                                                            |            |                |  |
| ID                                                                                             |                                        | Signature: Jill Monteith                                                                                                                   |                                                            | Date: 12/14/2015                           |                                                            |            |                |  |
| W 88572                                                                                        |                                        | Name (type or print): Jill Monteith                                                                                                        |                                                            | Title: Manager                             |                                                            |            |                |  |
| Processed 12/14/2015 * Electronically provided signatures are accepted as original signatures. |                                        |                                                                                                                                            |                                                            |                                            |                                                            |            |                |  |