

No. 83101

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1 Mailing Address: *Idaho Corporation Annual Report*

BONNER COUNTY SPORTSMEN'S ASSOC  
LEO HADLEY  
P. O. BOX 1011

SANDPOINT

ID 83864

2. Registered Agent and Office **NOT A P.O. BOX**

LEO HADLEY  
303 S. BOYER

SANDPOINT

ID 83864

3. Incorporated Under The Laws

of ID

NO: 83101

\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: Pete Thompson

Secretary: Oz Osborn

Directors: Ernest Bratley

Paul Leader

J. D. Long

Dick Nance

Box 271

4480 ODEN Bay Rd

Box 185

Box 703

600 Culver Dr

1925 Pinecrest Loop

Sandpoint Idaho 83864

Kootenai, Idaho 83840

Sagle, Idaho 83860

Sandpoint, Idaho 83864

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5. Nature of Business

Sportsmen Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Leo Hadley  
Leo Hadley

Date

Title

11-1-93

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