

|                                                                                                                                                                  |                                                                                                                                                     |                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| No. 41329                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>C. T. CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br>BOISE ID 83701 |
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address<br><b>"AUTOMATIC" SPRINKLER CORPORATI</b><br><b>TAX DEPARTMENT</b><br><b>4420 SHERWIN ROAD</b><br><br><b>WILLOUGHBY OH 44094</b> | 3. Incorporated Under The Laws<br>of OH<br>NO: 41329                                                                         |

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Secretary:

Directors:


 SEE ATTACHED  
SCHEDULE

## 5. Nature of Business

INACTIVE CORPORATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 James L. Byer  
 JAMES L. BYER

Date

Title

 11/1/93  
 ASST TREAS

**"AUTOMATIC" SPRINKLER CORPORATION OF AMERICA**

**Federal I.D. No. 34-1042142**

**SCHEDULE OF OFFICERS**

|                                |                                        |                                                      |
|--------------------------------|----------------------------------------|------------------------------------------------------|
| <b>President</b>               | <b>Owen G. Stout</b><br>[REDACTED]     | <b>2451 Brook Haven Lane<br/>Hinckley, OH 44233</b>  |
| <b>Secretary</b>               | <b>Luther A. Harthun</b><br>[REDACTED] | <b>7620 Hillbrook Lane S.<br/>Novelty, OH 44072</b>  |
| <b>Vice-Pres. &amp; Treas.</b> | <b>Joseph J. Skadra</b><br>[REDACTED]  | <b>7400 Beach Road<br/>Wadsworth, OH 44281</b>       |
| <b>Assistant Secretary</b>     | <b>Cheri Costello</b><br>[REDACTED]    | <b>8478 Seaton Place<br/>Mentor, OH 44060</b>        |
| <b>Assistant Secretary</b>     | <b>Robert D. Vilsack</b><br>[REDACTED] | <b>9709 Foxhill Trail<br/>Concord Twp., OH 44060</b> |
| <b>Assistant Treasurer</b>     | <b>James L. Byer</b><br>[REDACTED]     | <b>31900 Farm Dr.<br/>Solon, OH 44139</b>            |
| <b>Assistant Treasurer</b>     | <b>James M. Schulte</b><br>[REDACTED]  | <b>1055 S. Hametown<br/>Copley, OH 44321</b>         |

**DIRECTORS**

|                 |                                           |                                                     |
|-----------------|-------------------------------------------|-----------------------------------------------------|
| <b>Director</b> | <b>Luther A. Harthun</b><br>[REDACTED]    | <b>7620 Hillbrook Lane S.<br/>Novelty, OH 44072</b> |
| <b>Director</b> | <b>Joseph J. Skadra</b><br>[REDACTED]     | <b>7400 Beach Road<br/>Wadsworth, OH 44281</b>      |
| <b>Director</b> | <b>Vincent A. Chiarucci</b><br>[REDACTED] | <b>26 Hunting Hollow<br/>Pepper Pike, OH 44124</b>  |

**BUSINESS ADDRESS:**    **4420 Sherwin Road, Willoughby, OH 44094**  
                                 **c/o Figgie International Inc., Tax Department**