No. C 97062  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Dec 31, 2011 Annual Report Form  1. Mailing Address: Correct in this box if needed.  MADISON COUNTY SNOWMOBILE CLUB, INC. TROY EVANS PO BOX 418 REXBURG ID 83440		2. Registered A	Registered Agent and Address (NO PO BOX)      DOYLE BARNEY     546 EAST BARNEY DAIRY RD     REXBURG ID 83440  3. New Registered Agent Signature:*			
				546 EAST BAREXBURG II				
4. Corporations: Enter N	lames and Busin	ess Addresses of	President, Secretary, and Directors. Trea	surer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	RECTOR PAUL BOLLA		4530 E 1100 N	ASHTON	ID	USA	83420	
DIRECTOR CLINT HANS		EN	948 N 4000 W	REXBURG	ID	USA	83440	
PRESIDENT	DENT TROY EVANS		198 N HILL RD	REXBURG	ID	USA	83440	
SECRETARY RICHARD RO		DBERSON	1802 E 200 N	REXBURG	ID	USA	83440	
DIRECTOR	DAVE FITZP	ATRICK	3391 W 2000 N	REXBURG	ID	USA	83440	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Rodney Wren			Date: 12/24/2011			
C 97062		Name (type o		Title: Director				
Processed 12/24/2011		* Electronically p	rovided signatures are accepted as origina	al signatures.				