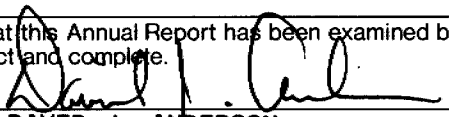
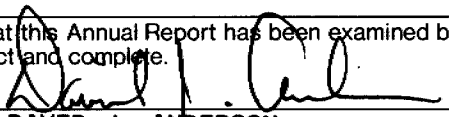
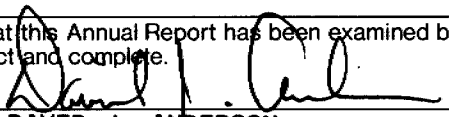


No. 78406	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		DAVID J. ANDERSONBROWN 312 W. CENTER ST.																									
	1. Mailing Address — <i>Do Not Omit Street Address</i>		POCATELLO ID 83204																									
	AMERICAN GUARDIAN ESCROW, INC. DAVID J. ANDERSON P. O. BOX 609 POCATELLO ID 83204		3. Incorporated Under The Laws of ID NO: 78406																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"><thead><tr><th></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President:</td><td>DAVID J. ANDERSON</td><td>84 YALES</td><td>POCATELLO</td><td>ID</td><td>83201</td></tr><tr><td>Secretary:</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>Directors:</td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DAVID J. ANDERSON	84 YALES	POCATELLO	ID	83201	Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
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Secretary:																												
Directors:																												
5. Nature of Business LONG TERM ESCROWS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"><tr><td>Signature </td><td>Date 7-13-94</td></tr><tr><td>Name (Typed or Printed) DAVID J. ANDERSON</td><td>Title PRESIDENT</td></tr></table>			Signature 	Date 7-13-94	Name (Typed or Printed) DAVID J. ANDERSON	Title PRESIDENT																				
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