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|--|-------------------|---|-----------|--|---------|-------------|--|
| No. C 105965 | | Due no later than Apr 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NORTHSHORE OWNERS ASSOCIATION, INC. JAMES S HUTCHENS PO BOX 1101 SANDPOINT ID 83864 | | JAMES HUTCHENS 1418 J R CT SANDPOINT 83864 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BRIAN SCHRIMISHER | 1410 NORTHSHORE | SANDPOINT | ID | USA | 83864 | |
| SECRETARY | PATTY HUTCHENS | 1418 JR COURT | SANDPOINT | ID | USA | 83864 | |
| TREASURER | JAMES S HUTCHENS | 1410 JR COURT | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 105965 | | 6. Annual Report must be signed.* Signature: James Hutchens Name (type or print): James Hutchens Date: 02/18/2015 Title: Treasurer | | | | | |
| Processed 02/18/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |