

No. C 105965		Due no later than Apr 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. NORTHSHORE OWNERS ASSOCIATION, INC. JAMES S HUTCHENS PO BOX 1101 SANDPOINT ID 83864		JAMES HUTCHENS 1418 JR CT SANDPOINT 83864			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRIAN SCHRIMISHER	1410 NORTHSHORE	SANDPOINT	ID	USA	83864	
SECRETARY	PATTY HUTCHENS	1418 JR COURT	SANDPOINT	ID	USA	83864	
TREASURER	JAMES S HUTCHENS	1410 JR COURT	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 105965		6. Annual Report must be signed.* Signature: James Hutchens Name (type or print): James Hutchens					
		Date: 02/18/2015 Title: Treasurer					
Processed 02/18/2015 * Electronically provided signatures are accepted as original signatures.							