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31 JUN -6 AM 10:26
CLERK OF STATE
STATE OF IDAHO

ARTICLES OF INCORPORATION
OF

JIM CHIPMAN, INC.

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IMM. SECRETARY OF STATE

06/06/2001 09:00
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C134339

I, the undersigned, being natural citizens of full age and
citizens of the United States of America, in order to form a
corporation for the purposes hereinafter stated, under and
pursuant to the provisions of the general laws of the State of
Idaho, do hereby certify as follows:

Article 1: Name of Corporation

The name of the corporation shall be: **Jim Chipman, Inc.**

Article 2: Purpose of Corporation

The Corporation's purposes are to conduct the business as a
finish carpentry contractor or whatever business or to perform
whatever actions are allowed by the State of Idaho for profit
corporations.

Article 3 - Authorized Shares

The number of shares the corporation is authorized to issue
is 10,000 share of common stock having no par value.

Article 4 - Address of Corporation

The street address of the registered office 1471-C East 4450
North, Buhl, Idaho 83316. The registered agent at such address is
James D. Chipman.

Article 5 - Names and Addresses of Incorporators

The name and post office address of the incorporators are as
follows:

<u>NAME</u>	<u>ADDRESS</u>
James D. Chipman	1471-C East 4450 North, Buhl, ID 83316
Shelly L. Chipman	1471-C East 4450 North, Buhl, ID 83316

Article 6 - Board of Directors

The Board of Directors shall consist of two (2) Directors. During the term of their office, or thereafter, the number of Directors shall be increased or decreased from time to time as provided by the By-Laws; provided, however, that the Board of Directors shall not be more than five (5) nor less than two (2).

The incorporators, as listed in Article 5 above, of the corporation are to serve as Directors until the first annual meeting of shareholders or until their successors shall be elected and qualified.

Article 7 - Issuance of Stock in Corporation

The authorized and treasury stock of this corporation may be issued at such time, upon such terms and conditions and for such consideration that the Board of Directors shall determine.

We, the incorporators, hereby affix our signatures to these "Articles of Incorporation"


James D. Chipman


Shelly L. Chipman

Date: JUNE 1, 2001