

No. C 77858

Due no later than February 28, 2006
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ECHO WATER USERS ASSOCIATION, INC.
FRANK BACHMAN
P. O. BOX 186
BRUNEAU, ID 83604

FRANK L. BACHMAN
P.O. BOX 186
BRUNEAU, ID 83604

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|------------------|------------------------|-----------|-------|-------|
| PRES. | FRANK L. BACHMAN | Po Box 186 | BRUNEAU | ID | 83604 |
| SEC. | ANN WILSON | Po Box 33 | HAMMETT | ID | 83627 |
| DIRECT. | WEBB LISILE | DICKSHOOTER CATTLE | BRUNEAU | ID | 83604 |
| | CHUCK JONES | SIMPLT LYST. Co | GRANDVIEW | ID | 83624 |
| | JOE LEGUNECHÉ | 2099 E., 1400 S. | GOODING | ID | 83330 |

5. Organized Under the Laws of:
IDAHO
C 77858

6. Signature Frank L. Bachman Date 2-21-06

Name (Typed or Printed) FRANK L. BACHMAN Title PRESIDENT