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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C115800</b>                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                             |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                 | <b>A TO Z RETAINED OWNERSHIP, I</b><br><b>GORDON C KEETCH</b><br><b>PO BOX 43</b> | <b>GORDON C KEETCH</b><br><b>203 1/2 S GALENA</b><br><br><b>COUNCIL ID 83612</b>                                                 |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                  | <b>COUNCIL ID 83612</b>                                                           | 3. Organized Under the Laws of:<br><br><b>ID C115800</b>                                                                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                   |                                                                                                                                  |
| Office held                                                                                                                                                                                                                              | Name                                                                              | Street or P.O. Address                                                                                                           |
| PRESIDENT                                                                                                                                                                                                                                | LAVELLE BRAUN                                                                     | 1129 Olds Ferry Rd                                                                                                               |
| DIRECTOR                                                                                                                                                                                                                                 | MIKE PARADIS                                                                      | 2370 Mill Creek Rd                                                                                                               |
| DIRECTOR                                                                                                                                                                                                                                 | JACK RUBETT                                                                       | 2280 Old Hornet Creek Rd                                                                                                         |
| DIRECTOR                                                                                                                                                                                                                                 | HOWARD SUTTON                                                                     | 2652 Farm to Market Rd                                                                                                           |
| DIRECTOR                                                                                                                                                                                                                                 | JOY SISLER                                                                        | 4455 SUNSET DRIVE                                                                                                                |
| DIRECTOR                                                                                                                                                                                                                                 | JERRY ALLCOTT                                                                     | 8757 DEER FLAT RD                                                                                                                |
| SECRETARY                                                                                                                                                                                                                                | GORDON C KEETCH                                                                   | P.O. Box 43                                                                                                                      |
| City                                                                                                                                                                                                                                     | State                                                                             | Zip                                                                                                                              |
| WEISER                                                                                                                                                                                                                                   | Idaho                                                                             | 83672                                                                                                                            |
| COUNCIL                                                                                                                                                                                                                                  | Idaho                                                                             | 83612                                                                                                                            |
| COUNCIL                                                                                                                                                                                                                                  | Idaho                                                                             | 83612                                                                                                                            |
| MIDVALE                                                                                                                                                                                                                                  | Idaho                                                                             | 83645                                                                                                                            |
| EMMETT                                                                                                                                                                                                                                   | Idaho                                                                             | 83617                                                                                                                            |
| NAMPA                                                                                                                                                                                                                                    | Idaho                                                                             | 83686                                                                                                                            |
| COUNCIL                                                                                                                                                                                                                                  | Idaho                                                                             | 83612                                                                                                                            |
| 5. Signature of New Registered Agent                                                                                                                                                                                                     |                                                                                   | 6. Signature <u>Gordon C Keetch</u> Date <u>10-7-99</u><br>Name (Typed or Printed) <u>Gordon C Keetch</u> Title <u>Secretary</u> |

ISSUED: 07-03-1999

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