

|                                                                                                                                                        |                  |                                                                                                                                                                                                           |        |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 111876</b>                                                                                                                                    |                  | <b>Due no later than Aug 31, 2013</b>                                                                                                                                                                     |        | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLACKMER FOOT & ANKLE GROUP, P.A.<br>DAVID A BLACKMER<br>727 E RIVERPARK LANE STE 100<br>BOISE ID 83706 |        | DAVID A BLACKMER<br>191 ADDISON AVE<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                           |        |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                      | City   | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | GARALD E PRICE   | 2058 OVERLAND AVENUE                                                                                                                                                                                      | BURLEY | ID                                                         | USA     | 83318       |  |
| PRESIDENT                                                                                                                                              | DAVID A BLACKMER | 727 E RIVERPARK LANE SUITE 100                                                                                                                                                                            | BOISE  | ID                                                         | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 111876</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: David A Blackmer<br>Name (type or print): David A Blackmer<br>Date: 08/05/2013<br>Title: President                                                        |        |                                                            |         |             |  |
| Processed 08/05/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |        |                                                            |         |             |  |