

No. <b>C 1437</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>REED ASHCRAFT</b> <b>2373 E. 214 N.</b>  <b>ST. ANTHONY ID 83445</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FARMERS FRIEND CANAL COMPANY</b> <b>DALE L SWENSEN</b> <b>PO BOX 15</b>  <b>ST. ANTHONY ID 83445</b>	3. Organized Under the Laws of:  <b>ID C 1437</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
President	Reed Ashcraft	2373 E 214 N
Secretary	Dale L. Swensen	P.O. Box 15
Director	Boyd Hollist	2085 E 600 N
Director	Dee Eldridge	298 N 2300 E
Director	Rodney Dalling	386 N 2400 E
Director	Terrel Birch	2422 E 244 N
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5. <b>NATURE OF BUSINESS</b>  <b>IRRIGATION WATER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Dale L. Swensen</u> Date <u>7/31/96</u> Name (Typed or Printed) <u>Dale L. Swensen</u> Title <u>Secretary</u>

ISSUED: 07-06-1996

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