

No. <b>C 166465</b>		<b>Due no later than Apr 30, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		ANDREA RAWLINGS 3872 JOHN ADAMS PKWY AMMON 83406			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		MUIR ENTERPRISES, INC. CHARLES H. MADSEN 3575 W 900 S SALT LAKE CITY UT 84104 USA					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	CHARLES H MADSEN	3575 WEST 900 SOUTH	SALT LAKE CITY	UT	USA	84104	
PRESIDENT	PHILLIP R MUIR	3575 W 900 S	SALT LAKE CITY	UT	USA	84104	
SECRETARY	VICKIE DEROSE	3575 W 900 S	SALT LAKE CITY	UT	USA	84104	
5. Organized Under the Laws of:  <b>UT C 166465</b>		6. Annual Report must be signed.* Signature: Charles H. Madsen Name (type or print): Charles H. Madsen Date: 03/09/2015 Title: CFO, Treasurer & EVP					
Processed 03/09/2015		* Electronically provided signatures are accepted as original signatures.					