


| No. <b>C 50976</b>  | <b>Annual Report Form 1996</b><br>Due No Later Than November 30,  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>CLYDE A LINZY</b><br><del>XXXXXXXXXXXXXXX</del><br>560 Birch Drive<br>HEYBURN ID 83336 |                    |              |                               |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-----------------|-----------|----|-------|-----------|----------------|--------------------|--------|----|-------|----------|--------------|--------------|---------|----|-------|----------|-------------|-------------------|----------|----|-------|----------|------------------|----------------|--------------|----|-------|------------|---------------|-------------------|--------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>IDAHO SERVICE STATION ASSOCI.</b><br><b>CLYDE A LINZY</b><br><b>P O BOX 722</b>   | 3. Organized Under the Laws of:<br><br><div style="display: flex; justify-content: space-between;"> <span>ID</span> <span>C 50976</span> </div>       |                    |              |                               |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| * <b>FIRST NOTICE</b> * <b>HEYBURN</b> <b>ID 83336</b>  |   |   |                    |              |                               |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  |   |   |                    |              |                               |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dale A. Willie</td> <td>1319 Bench Road</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary</td> <td>Harry E. Clark</td> <td>702 North Overland</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Director</td> <td>Doug Hammond</td> <td>P.O. Box 705</td> <td>Challis</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>Director</td> <td>Herb Hawley</td> <td>650 Am. Leg. Blvd</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>M. Lavern Welton</td> <td>1148 N. Fourth</td> <td>Coeur dAlene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice-pres.</td> <td>Kenneth Sande</td> <td>406 West Appleway</td> <td>Coeur dAlene</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dale A. Willie | 1319 Bench Road | Pocatello | ID | 83201 | Secretary | Harry E. Clark | 702 North Overland | Burley | ID | 83318 | Director | Doug Hammond | P.O. Box 705 | Challis | ID | 83226 | Director | Herb Hawley | 650 Am. Leg. Blvd | Mtn Home | ID | 83647 | Director | M. Lavern Welton | 1148 N. Fourth | Coeur dAlene | ID | 83814 | Vice-pres. | Kenneth Sande | 406 West Appleway | Coeur dAlene | ID | 83814 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| President   | Dale A. Willie  | 1319 Bench Road   | Pocatello          | ID           | 83201                         |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| Secretary   | Harry E. Clark  | 702 North Overland  | Burley             | ID           | 83318                         |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| Director  | Doug Hammond  | P.O. Box 705  | Challis            | ID           | 83226                         |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| Director  | Herb Hawley   | 650 Am. Leg. Blvd   | Mtn Home           | ID           | 83647                         |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| Director  | M. Lavern Welton  | 1148 N. Fourth  | Coeur dAlene       | ID           | 83814                         |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| Vice-pres.  | Kenneth Sande   | 406 West Appleway   | Coeur dAlene       | ID           | 83814                         |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><b>nonprofit</b><br><br><b>TRADE ASSOCIATION</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/><br/>           Name (Typed or Printed) <b>Harry E. Clark</b> </div> <div>           Date _____<br/><br/>           Title <b>secretary</b> </div> </div> |   |                    |              |                               |             |              |            |           |                |                 |           |    |       |           |                |                    |        |    |       |          |              |              |         |    |       |          |             |                   |          |    |       |          |                  |                |              |    |       |            |               |                   |              |    |       |

**ISSUED: 07-06-1996**

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