

25573

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address: - Please Correct If Not Correct SLIPPERY GULCH ASSOCIATION, INC MEL MACPHEE BOX 469 WALLACE ID 83873 0000	2. Registered Agent and Office NOT A P.O. BOX MEL MACPHEE 412 CEDAR STREET SCOTT BUILDING WALLACE ID 83873 3. Incorporated Under The Laws of ID NO: 25573
---	---	---

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Archie N. Hulsizer	4 King Street	Wallace	ID	83873
Secretary:	R. M. MacPhee	Box 469	Wallace	ID	83873
Directors:	Jon F. Cantamessa	806 Bank Street	Wallace	ID	83873
	H. F. Magnuson	Box 469	Wallace	ID	83873
	Dale Lavigne	Box A	Osburn	ID	83849
	Marsha Lilienkamp	419 6th Street	Wallace	ID	83873
	William Zanetti	Box 500	Osburn	ID	83849
	R. M. MacPhee	Box 469	Wallace	ID	83873
	James A. Lynn, Jr.	324 Cedar Street	Wallace	ID	83873
	William Dire, Jr.	419 6th Street	Wallace	ID	83873
	Archie N. Hulsizer	4 King Street	Wallace	ID	83873

5. Nature of Business

Non-profit betterment of
Shoshone County

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

R. M. MacPhee

Date

Title

9-30-92

Secretary