

No. C 54242	Due no later than Sep 30, 2016 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SUNSET HILLS WATER ASSOCIATION, INC. JAY DEE COLE 2774 EAST 800 SOUTH PRESTON ID 83263	JAY DEE COLE 2774 EAST 800 SOUTH PRESTON ID 83263 3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CRAIG GOLIGHTLY	2758 E 800 S	PRESTON	ID	USA	83263-5432
VICE PRESIDENT	BART TURNER	2708 E 800 S.	PRESTON	ID	USA	83263-5432
SECRETARY	BEVERLY H COLE	2774 E. 800 S	PRESTON	ID	USA	83263-5432
DIRECTOR	JAYDEE COLE	2774 E. 800 S	PRESTON	ID	USA	83263-5432
5. Organized Under the Laws of: ID C 54242	6. Annual Report must be signed.* Signature: BEVERLY COLE Name (type or print): BEVERLY COLE		Date: 07/27/2016 Title: SECRETARY			
Processed 07/27/2016		* Electronically provided signatures are accepted as original signatures.				