

| No. W 641 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Nov 30, 2013 Annual Report Form | 2. Registered Agent and Office (NOT A P.O. BOX) WILLIAM L LAWTON 3145 OSPREY RD 2507 E Timberland Dr. EAGLE ID 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 1. Mailing Address: Correct in this box if needed. LAWTON INVESTMENTS, L.C. DAVID A LAWTON 3145 OSPREY RD 2507 E. Timberland Dr. EAGLE ID 83616 | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>DAVID LAWTON</td> <td>1454 Manship Pl.</td> <td>Meridian</td> <td>ID</td> <td>ADA</td> <td>83642</td> </tr> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>William Lawton</td> <td>2507 E. Timberland Dr.</td> <td>Eagle</td> <td>ID</td> <td>ADA</td> <td>83616</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Frances Lawton</td> <td>2507 E. Timberland Dr.</td> <td>Eagle</td> <td>ID</td> <td>ADA</td> <td>83616</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | DAVID LAWTON | 1454 Manship Pl. | Meridian | ID | ADA | 83642 | Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | William Lawton | 2507 E. Timberland Dr. | Eagle | ID | ADA | 83616 | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Frances Lawton | 2507 E. Timberland Dr. | Eagle | ID | ADA | 83616 | Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |
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| 5. Organized Under the Laws of: <div style="text-align: center; font-weight: bold;">ARIZONA W 641</div> | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature: <u>Wm Lawton</u> </td> <td style="width: 40%;"> Date: <u>10/3/13</u> </td> </tr> <tr> <td> Name (type or print): <u>William Lawton</u> </td> <td> Title: <u>Managing member</u> </td> </tr> </table> | | Signature: <u>Wm Lawton</u> | Date: <u>10/3/13</u> | Name (type or print): <u>William Lawton</u> | Title: <u>Managing member</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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