

No. 102055

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: (Please Print or Type)

TRAPPER TRAILS COUNCIL, BOY SCO

1200 E 5400 S

OGDEN

UT 84403

2. Registered Agent and Office NOT A P.O. BOX

DAVID HAWK
340 S STATE

PRESTON

ID 83263

3. Incorporated Under The Laws

of UT

NO: 102055

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZipPresident: - Robert Walker
Secretary: - V. Harvey Mortensen
Directors:PO Box 116
1200 E. 5400 S.Morgan
OgdenUt. 84050
Ut. 84403See
Attached

5. Nature of Business

Youth Development

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

V. Harvey Mortensen

10/22/93

Scout Exec. (Secretary)

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TRAPPER TRAILS COUNCIL

BOY SCOUTS OF AMERICA

1993-1994 COUNCIL OFFICERS

PRESIDENT

Robert Walker
PO Box 116
Morgan UT 84050

TREASURER

David W Rich
4454 South 2450 West
Roy UT 84067

COMMISSIONER

J LaMar Anderson
856 Juniper Drive
Logan UT 84321

ASSISTANT TREASURER

Brent Christensen
2179 North 5700 East
Eden UT 84310

EXECUTIVE VICE PRESIDENT

Wendell H Shepherd
922 North 350 East
Logan UT 84321

OGDEN DIVISION PRESIDENT

Reed Richards
3573 Baker Drive
Ogden UT 84403

VICE PRES. OVER ADMINISTRATION

Dr David G Norton
1712 Martinet Lane
Ogden UT 84403

CACHE DIVISION PRESIDENT

Nathan Hale Jr
306 E Valley View Dr
Preston ID 83263

VICE PRES. OVER FINANCE

Clesse S. Hilton
289 North 700 East
Kaysville UT 84037

BRIDGER DIVISION PRESIDENT

Lee A Russell
D & L Enterprises
PO Box 2067
Rawlins WY 82301

ASST.VICE PRES. OVER FINANCE

Kay Herzog
4433 South 2050 West
Roy UT 84067

OGDEN DIVISION COMMISSIONER

Samuel S Lower
4362 West 1975 North
Ogden UT 84404

VICE PRES. OVER CAMPING/PROPERTY

Fredrick "Buck" Froerer
7424 East 1450 North
Huntsville UT 84317

CACHE DIVISION COMMISSIONER

Lee Allen
Lee Allen Realty
94 N. Tremont
Tremonton UT 84337

VICE PRES. OVER RELATIONSHIPS

Douglas Balch
Zions First National Bank
Randolph UT 84064

BRIDGER DIVISION COMMISSIONER

Mr Paul Jensen
1625 Massachusetts Court
Green River UT 82935

VICE PRES. OVER PROGRAM

Rod Tueller
1417 Sumac Drive
Logan UT 84321

SECRETARY

V. Harvey Mortensen
Trapper Trails Council BSA
1200 East 5400 South
Ogden UT 84403