

No. <b>L 6021</b>		<b>Due no later than Jan 31, 2018</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713			
		<b>1. Mailing Address: Correct in this box if needed.</b> UNITED PLANNERS' FINANCIAL SERVICES OF AMERICA, A LIMITED PARTNERSHIP DIANE NORDSTROM 7333 E DOUBLETREE RANCH RD STE 120 SCOTTSDALE AZ 85258		3. <u>New</u> Registered Agent Signature:*			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	DAVID A SHINDEL	7333 E DOUBLETREE RANCH RD STE 120	SCOTTSDALE	AZ	USA	83258	
5. Organized Under the Laws of:  <b>AZ L 6021</b>		6. Annual Report must be signed.* Signature: Michael A. Baker Name (type or print): Michael A. Baker Date: 02/01/2018 Title: Treasurer					
Processed 02/01/2018		* Electronically provided signatures are accepted as original signatures.					